



Meeting: **Cabinet**

Date/Time: **Tuesday, 21 July 2026 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Miss. G. Duckworth (Tel. 0116 305 2583)**

Email: **gemma.duckworth@leics.gov.uk**

Membership

Mr. D. Harrison CC (Chairman)

Mr. C. Abbott CC
Dr. J. Bloxham CC

Mr. K. Crook CC

Mr. H. Fowler CC

Mr. A. Hamilton-Gray CC

Mr. P. Harrison CC

Mr. C. Pugsley CC

Mr. M. Squires CC

Mr. A. Tilbury CC

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AGENDA

<u>Item</u>	<u>Report by</u>	<u>Key Decision</u>
1. Minutes of the meeting held on 26 May 2026	(Pages 3 - 6)	
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		

Democratic Services ◦ Department of Public Health, Communities, Law and Governance

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4.	Tree Management Strategy.	Director of Growth, Environment and Transport	(Pages 7 - 56)	Yes
5.	Update on Local Government Reorganisation and Establishment of Voluntary Joint Committees.	Chief Executive and Monitoring Officer	(Pages 57 - 66)	Yes
6.	Strategic Plan (2027-2031) Consultation.	Director of Public Health, Communities, Law and Governance	(Pages 67 - 88)	Yes
7.	Annual Treasury Management Report 2025/26.	Director of Corporate Resources	(Pages 89 - 106)	
8.	Belonging in Education Strategy 2026-2029.	Director of Children and Family Services	(Pages 107 - 160)	Yes
9.	Domestic Abuse Reduction Strategy 2026-2029.	Director of Children and Family Services and Director of Public Health, Communities, Law and Governance	(Pages 161 - 290)	Yes
10.	Response to Blaby Regulation 19 Local Plan Consultation.	Director of Growth, Environment and Transport	(Pages 291 - 294)	
11.	Harborough District Local Plan.	Director of Growth, Environment and Transport	(Pages 295 - 298)	
12.	Action Taken by the Chief Executive to Approve the Procurement of Two Contracts in Relation to the Crisis and Resilience Fund.	Director of Public Health, Communities, Law and Governance	(Pages 299 - 302)	
13.	Items referred from Overview and Scrutiny.			
14.	Any other items which the Chairman has decided to take as urgent.			